### Ziegler School of Rabbinic Studies OF AMERICAN JEWISH UNIVERSI

#### Solomon's Prayer of Dedication

1 Kings 8:22-61 New International Version (NIV)

בּ וַיַּצְמִד שְׁלֹמֹה לִפְנֵי מִזְבַּח יי נָגֶד כָּל־קְהַל יִשְׂרָאֵל וַיִּפְּרֹשׁ בַּפְּיו הַשְּׁמְיִם: בּ וַיֹּאמַר יי אֱלֹהֵי יִשְׂרָאֵל אֵין־כָּמוֹךּ אֱלֹהִים בַּשְּׁמִים מִמַעל וְעַל־הָאָרֶץ מִתְּחַת שֹׁמֵר הַבְּרִת וְהַחֶּסֶד לַעֲבָדֶיךּ הַהֹלְכִים לְפָנֶידְ בְּכָל־לִבְּם: בּי אֲשֶׁר שָׁמַרְתִּ לְעַבְדְּדְּ דְּוִד אָבִי אֵת אֵשֵׁר־דִּבַּרִתַּ לוֹ וַתִּדַבֵּר בִּפִידּ וּבְיֵדְדְּ מִלְאתַ בִּיּוֹם הַזָּה:

<sup>22</sup> Then Solomon stood before the altar of "in front of the whole assembly of Israel, spread out his hands toward heaven <sup>23</sup> and said: "", the God of Israel, there is no God like you in heaven above or on earth below—you who keep your covenant of love with your servants who continue wholeheartedly in your way. <sup>24</sup> You have kept your promise to your servant David my father; with your mouth you have promised and with your hand you have fulfilled it—as it is today.

ַ װְעַתָּה ײ װְאֶלֹהֵי יִשְׂרָאֵל שְׁמֹר לְעַבְדְּדְּ דָוִד אָבִי אֵת אֲשֶׁר דִּבַּרְתָּ לוֹ לֵאמֹר לֹא־יִכְּרֵת לְדְּ אִישׁ מִלְפָנֵי יֹשֵׁב עַל־כִּסֵּא יִשְׂרָאֵל רַק אִם־יִשְׁמְרוּ בָנֶידְּ אֶת־דַּרְכָּם לָלֶכֶת לְפָנֵי כַּאֲשֶׁר הָלַרְתָּ לְפָנֵי: יֹ וְעַתָּה אֱלֹהֵי יִשְׂרָאֵל יֵאָמֶן נָא דבריך [דְּבָרְדְּ] אֲשֶׁר דְּבַּרְתְּ לעבדּדְּ דּוֹד אבי:

<sup>25</sup> "Now", the God of Israel, keep for your servant David my father the promises you made to him when you said, 'You shall never fail to have a successor to sit before me on the throne of Israel, if only your descendants are careful in all they do to walk before me faithfully as you have done.' <sup>26</sup> And now, God of Israel, let your word that you promised your servant David my father come true.

ֶּם הַאָּמְנָם יֵשֵׁב אֱלֹהִים עַל־הָאָרֶץ הָנָּה הַשָּׁמִים וּשְׁמֵי הַשְּׁמַיִם לֹא יְכַלְבְּלוּךְ אַף בִּי־הַבַּיִת הַזֶּה אֲשֶׁר בְּנִיתִי: יי וּפְנִיתְ אֶל־הִפְּלַּת עַבְדְּדְּ וְאֶל־תְּחִנְּתוֹ יי אֱלֹהִי לִשְׁמֹעַ אֶל־הָרְנָה וְאֶל־הַתְּפִלְּה אֲשֶׁר עַבְדְּדְ מִתְפַּלֵּל לְפְנֶידְ הַיּוֹם: יי לְהְיוֹת עֵינֶדְ בְּתֻחֹת אֶל־הַבִּיִת הַזֶּה לַיְלָה וְיוֹם אֶל־הַמְּקוֹם אֲשֶׁר אָמֵרְתְּ יִהְיֶה שְׁמִי שָׁם לִשְׁמֹע אֶל־הַתְּפְלָה אֲשֶׁר יִתְפַּלְלוּ אֶל־הַמְקוֹם הַזֶּה וְאַמָּה תִּשְׁמַע אֶל־מְקוֹם שִׁבְדְּדְּ אֶל־הַשְּׁמֵיִם הַשָּׁמעת וסלחת:

<sup>27</sup> "But will God really dwell on earth? The heavens, even the highest heaven, cannot contain you. How much less this temple I have built! <sup>28</sup> Yet give attention to your servant's prayer and his plea for mercy, " my God. Hear the cry and the prayer that your servant is praying in your presence this day. <sup>29</sup> May your eyes be open toward this temple night and day, this place of which you said, 'My Name shall be there,' so that you will hear the prayer your servant prays toward this place. <sup>30</sup> Hear the supplication of your servant and of your people Israel when they pray toward this place. Hear from heaven, your dwelling place, and when you hear, forgive.

ֹ אֵת אֲשֶׁר יֶחֶטָא אִישׁ לְרֵעֵהוּ וְנָשָׁא־בוֹ אָלָה לְהַאֲלֹתוֹ וּבָא אָלָה לִפְנֵי מִזְבַּחֲדְּ בַּבַּיִת הַזֶּה: יֹּ וְאַתָּה וּ תִּשְׁמַע הַשְּׁמִים וְעָשִׁיתְ וְשֶׁפַטְתָּ אֶת־עֲבָדֶידְּ לְהַרְשִׁעַ רָשָׁע לְתֵת דַּרְכּוֹ בְּראשׁוֹ וּלְהַצְּדִיק צַדִּיק לְתֶת לוֹ כְּצִדְקְתוֹ:

"When anyone wrongs their neighbor and is required to take an oath and they come and swear the oath before your altar in this temple, 32 then hear from heaven and act. Judge between your servants, condemning the guilty by bringing down on their heads what they have done, and vindicating the innocent by treating them in accordance with their innocence.

ֶּ בְּהִנְּגֵף עַמְּדְּ יִשְׂרָאֵל לִפְנֵי אוֹיֵב אֲשֶׁר יֶחֶטְאוּ־לָדְּ וְשְׁבוּ אֵלֶידְּ וְהוֹדוּ אֶת־שְׁמֶדְ וְהִתְפַּלְלוּ וְהִתְחַנְּנוּ אֵלֶידְ בַּבַּיִת הַזֶּה: יֹי וְאַתָּה תִּשִׁמַע הַשָּׁמֵיִם וְסַלַחָתַּ לִחֲטָאת עַמִּדְּ יִשְׁרָאֵל וַהַשְּׁבֹתֵם אֵל־הַאַדְמַה אֲשֶׁר נָתַתַּ לַאֲבוֹתַם:

<sup>33</sup> "When your people Israel have been defeated by an enemy because they have sinned against you, and when they turn back to you and give praise to your name, praying and making supplication to you in this temple, <sup>34</sup> then hear from heaven and forgive the sin of your people Israel and bring them back to the land you gave to their ancestors.

ֹּה בְּהֵעָצֵר שָׁמֵים וְלֹא־יִהְיֶה מְטָר כִּי יֶחֶטְאוּ־לָדְ וְהִתְפַּלְלוּ אֶל־הַמְּקוֹם הַזֶּה וְהוֹדוּ אֶת־שְׁמֶדּ וּמֵחַטְּאתָם יְשׁוּבוּזְ כִּי תַעֲנֵם: יֹּ וְאַתָּה | תִּשְׁמֵע הַשָּׁמֵים וְסָלַחְתָּ לְחַטַּאת עֲבָדֶידּ וְעַמְּדּ יִשְׂרָאֵל כִּי תוֹרֵם אֶת־הַדֶּרֶדְ הַטּוֹבָה אֲשֶׁר יַלְכוּ־בָהּ וְנְתַתָּה מְטָר עַל־אַרְצְדְ אֲשֶׁר־נְתַתָּה לְעַמְּדְּ לְנַחֲלָה:

<sup>35</sup> "When the heavens are shut up and there is no rain because your people have sinned against you, and when they pray toward this place and give praise to your name and turn from their sin because you have afflicted them, <sup>36</sup> then hear from heaven and forgive the sin of your servants, your people Israel. Teach them the right way to live, and send rain on the land you gave your people for an inheritance.

ֶּלְרָעָב כִּי־יִהְיֶה בָאָרֶץ דֶּבֶר כִּי־יִהְיֶה שִׁדָּפוֹן יֵרְקוֹן אַרְבֶּה חְסִיל כִּי יִהְיֶה כִּי יְצַר־לוֹ אֹיְבוֹ בְּאֶרֶץ שְׁעָרְיו כָּל־נָגַע כְּל־מַחֲלָה: הַּכָּל־תְּפִלָּה כָל־תְּחִנָּה אֲשֶׁר תִּהְיֶה לְכָל־הָאָדָם לְכֹל עַמְּךְ יִשְׂרָאֵל אֲשֶׁר יֵדְעוּן אִישׁ נָגַע לְבָבוֹ וּפְרַשׁ כָּכִּיו אֶלֹּ־הָאָדָם לְכֹל עַמְּךְ יִשְׂרָאֵל אֲשֶׁר הַדְעוּן אִישׁ נָגַע לְבָבוֹ כִּי־אַתָּה יַדְעַתָּ לְבַדְּדְּ הַּנְאִישׁ כְּכַל־דְּרָכֵיו אֲשֶׁרְ תַּדְע אָת־לְבָבוֹ כִּי־אַתָּה יַדְעַתָּ לְבִּדְּדְּ

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ּ אֶת־לְבַב כָּל־בְּנֵי הָאָדָם: מֹ לְמַעַן יִרְאוּדְּ כָּל־הַיָּמִים אֲשֶׁר־הֵם חַיִּים עַל־פְּנֵי הָאֲדָמָה אֲשֶׁר נְתַתְּה לַאֲבֹתֵינוּ:

<sup>37</sup> "When famine or plague comes to the land, or blight or mildew, locusts or grasshoppers, or when an enemy besieges them in any of their cities, whatever disaster or disease may come, <sup>38</sup> and when a prayer or plea is made by anyone among your people Israel—being aware of the afflictions of their own hearts, and spreading out their hands toward this temple— <sup>39</sup> then hear from heaven, your dwelling place. Forgive and act; deal with everyone according to all they do, since you know their hearts (for you alone know every human heart), <sup>40</sup> so that they will fear you all the time they live in the land you gave our ancestors.

™ כִּי־יֵצֵא עַמְּדְ לַמִּלְחָמָה עַל־אֹיְבוֹ בַּדֶּרֶדְ אֲשֶׁר תִּשְׁלְחֵם וְהִתְפַּלְלוּ אֶל־יי דֶּרֶדְ הָעִיר אֲשֶׁר בְּחַרְתִּ בְּהּ וְהַבִּיִת אֲשֶׁר־בְּנִתִי לִשְׁמֵדְ: ™ וִשָּׁמֵעִתָּ הַשָּׁמֵיִם אֵת־תִּפִלָּתָם וְאֵת־תִּחָנָתָם וְעָשִׁיתַ מִשִׁפַּטְם:

44 "When your people go to war against their enemies, wherever you send them, and when they pray to " toward the city you have chosen and the temple I have built for your Name, 45 then hear from heaven their prayer and their plea, and uphold their cause.

מִּ יֶחֶטְאוּ־לָךְ כִּי אֵין אָדָם אֲשֶׁר לֹא־יֶחֲטָא וְאָנַפְתָּ בָם וּנְתַתָּם לִפְנֵי אוֹיֵב וְשְׁבוּם שֹבֵיהֶם שֶׁל־אָרֶץ הָאוֹיֵב רְחוֹקָה אוֹ קְרוֹבָה: מֹ וְהַשִּׁיבוּ שֶׁבִיהֶם בְּאָרֶץ אֲשֶׁר נִשְׁבוּוּ וְהָתְחַנְּנוּ אֵלֶיךּ בְּשֶׁרָץ שׁבֵיהֶם לֵאמֹר חָטָאנוּ וְהָעֲוִינוּ רְשְׁעְנוּ: מֹ וְשָׁבוּ אֵלֶיךּ בְּכֶל־נַפְשֶׁם בְּאֶרֶץ אִיְבֵיהֶם אֲשֶׁר־שָׁבוּ אֹתָם וְהִתְפַּלְלוּ אֵלֶיךּ דֶּרֶךְ אַרְצָם אֲשֶׁר־נְתַתִּה לַאֲבוֹתְם הְשְׁבוּ אַעֶר נְשְׁבוּוֹ שִׁבְיהָם וְשָשִׁיתְ הַשְּׁעִרּ אֲשֶׁר בְּחַלְנְּה וְשָׁבִיהם וְאֶשִׁיתְ הְשָׁבְּים וְנְשִׂתְּה בְּשָׁעִיהֶם אֲשֶׁר בְּשְׁעִיהֶם וְעְשִׂיתְ מִשְּׁבְּים וְרְחֲמוּם: יְנְשְׁבוּן וְנְחֵמוּם לְבְתַחְמִים לְפְנֵי שֹׁבֵיהֶם וְרְחֲמוּם:
 מִשְׁרְ וְנְחֵלְתִּךְ הָבַ אֲשֶׁר הוֹצֵאתַ מִמְּצְרִים מִתּוֹךְ כּוּר הַבַּרְזֵל:

46 "When they sin against you—for there is no one who does not sin—and you become angry with them and give them over to their enemies, who take them captive to their own lands, far away or near; 47 and if they have a change of heart in the land where they are held captive, and repent and plead with you in the land of their captors and say, 'We have sinned, we have done wrong, we have acted wickedly'; 48 and if they turn back to you with all their heart and soul in the land of their enemies who took them captive, and pray to you toward the land you gave their ancestors, toward the city you have chosen and the temple I have built for your Name; 49 then from heaven, your dwelling place, hear their prayer and their plea, and uphold their cause.
50 And forgive your people, who have sinned against you; forgive all the offenses they have committed against you, and cause their captors to show them mercy; 51 for they are your people and your inheritance, whom you brought out of Egypt, out of that iron-smelting furnace.

ַ לְּהְיוֹת עֵינֶידְ פְתֻחוֹת אֶל־תְּחָנַת עַבְדְּדְ וְאֶל־תְּחָנַת עַמְּדְ יִשְׂרָאֵל לִשְׁמֹעַ אֲלֵיהֶם בְּכֹל קָרְאָם אֵלֶידְ: יִ כִּי־אַתְּה הִבְדַּלְתְּם לְדְּ לִנְחלה מפֹל עמי הארץ כּאשר דברת ביד | משה עבדּדְ בּהוֹציאדְ את־אבֹתינוּ ממצרים אדני יי:

<sup>52</sup> "May your eyes be open to your servant's plea and to the plea of your people Israel, and may you listen to them whenever they cry out to you. <sup>53</sup> For you singled them out from all the nations of the world to be your own inheritance, just as you declared through your servant Moses when you, Sovereign ", brought our ancestors out of Egypt."

ַ וֹיְהִי | כְּכַלּוֹת שְׁלֹמֹה לְהִתְפַּלֵל אֶל־יִי אֵת כָּל־הַתְּפִּלָּה וְהַתְּחִנֶּה הַזֹּאֹת קָם מִלְפְנֵי מִזְבַּח יִי מִכְּרֹעַ עַל־בִּרְכִּיו וְכַפְּיו פְּרָשוֹת הַשָּׁמִים: יַּ וַיַּצָמֹד וַיִּבָרֶדְ אֵת כַּל־קַהַל יִשְׂרָאֵל קוֹל גַּדוֹל לֵאמֹר:

54 When Solomon had finished all these prayers and supplications to ", he rose from before the altar of ", where he had been kneeling with his hands spread out toward heaven. 55 He stood and blessed the whole assembly of Israel in a loud voice, saying:

ַּ בָּרוּךְ יי אֲשֶׁר נָתַן מְנוּחָה לְעַמּוֹ יִשְּׂרָאֵל כְּכֹל אֲשֶׁר דִּבֵּר לֹא־נָפַל דְּבָר אֶחָד מִכּּל דְּבָרוֹ הַטּוֹב אֲשֶׁר דִּבֶּר בְּיֵד מֹשֶׁה עַבְדּוֹ: יִיְהִי יי אֱלֹהֵינוּ עִמְנוּ כַּאֲשֶׁר הָיָה עִם־אֲבֹתֵינוּ אַל־יַעַזְבֵנוּ וְאַל־יִטְשׁנוּ: יי לְהַטּוֹת לְבָבֵנוּ אֵלִיו לָלֶכֶת בְּכְל־דְּרָכְיו וְלִשְׁמֹר מִצְוֹתִיו וְחֻקִּיו וּמִשְׁפְּטָיו אֲשֶׁר צִוָּה אֶת־אֲבֹתֵינוּ: יי וְיִהִיוּ דְבָרֵי אֵלֶה אֲשֶׁר הִתְחַנִּנְתִּי לִפְנֵי יי קְרֹבִים אֶל־יִי אֱלֹהֵינוּ יוֹמְם וָלְיִלְה

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#### Solomon's Prayer of Dedication

1 Kings 8:22-61 New International Version (NIV)

לַעֲשׂוֹת ∣ מִשְׁפַּט עַבְדּוֹ וּמִשְׁפַּט עַמּוֹ יִשְׂרָאֵל דְּבַר־יוֹם בְּיוֹמוֹ: ° לְמַעַן דַּעַת כְּל־עַמֵּי הָאָרֶץ כִּי יי הוּא הָאֶלֹהִים אֵין עוֹד: ™ וְהָיָה לְבַבְכֵם שָׁלֵם עִם יי אֵלֹהֵינוּ לָלֵכֶת בִּחָקִיו וְלִשְׁמֹר מִצְוֹתָיו כַּיּוֹם הַזֵּה:

promises God gave through God's servant Moses. 57 May " our God be with us as God was with our ancestors; never leaving nor forsaking us. 58 May God turn our hearts to God, to walk in obedience and keep the commands, decrees and laws God gave our ancestors. 59 And may these words of mine, which I have prayed before ", be near to " our God day and night, that God may uphold the cause of God's servant and the cause of God's people Israel according to each day's need, 60 so that all the peoples of the earth may know that " is God and that there is no other. 61 And may your hearts be fully committed to " our God, to live by God's decrees and obey God's commands, as at this time."